HOUSING IMPROVEMENT PROGRAM

| Applicant Nam | e: | Fiscal Year: | 2 | 025 | | |
|------------------|---|-----------------------------|------------|------------|--|--|
| | | (Official Use) Distribution | | | | |
| Chapter: | | Date: | | | | |
| | | | | | | |
| | | | | | | |
| <u>*AII</u> | Household Members over 18 years of age is red | quired to complete all to | rms attac | <u>ned</u> | | |
| HOUSING AS | SSISTANCE APPLICATION PACKET | | | | | |
| All forms mu | st be complete, sign, dated and all questions a | nswered. | Received | Missing | | |
| Housing Assist | ance Application (Form BIA 6407) | | | | | |
| Map - directio | ns to your residence | | | | | |
| *Income Inforr | nation Checklist | | | | | |
| *No Income St | atement Form | | | | | |
| *Verification of | Employment (Complete by employer if employed) | | | | | |
| *Individual Ind | ian Money (IIM form) (Individual Form for applicant and h | ousehold members) | | | | |
| *Federal Incom | ne Tax Return for current year: 2023. If filed, copies of | 1040 Tax Return | | | | |
| *Housing Assis | tance Verification (Must be completed by Navajo Hous | sing Authority) | | | | |
| *Authorization | to Release of Information | | | | | |
| | | | | | | |
| REQUIRED D | OCUMENTS | | . <u>I</u> | 1 | | |
| | of the required documents to complete applica | tion process. | | | | |
| Certificate of I | ndian Blood (CIB) -for all household members | | | | | |
| Social Security | Cards - for all household members | | | | | |
| *Award Letters | from Social Security, VA, Retirement, Unemployment, | etc. | | | | |
| Doctor Statem | ent - If claiming disability | | | | | |
| Veteran Docur | nent (DD214) - If claiming Veteran | | | | | |
| Finalized Home | esite Lease - In Applicant's Name | | | | | |
| | Itural Resource Compliance or Archaeological Inventor | y Report w/map | | | | |
| OPTIONAL: Bio | ological Report | | | | | |
| Other: Guardia | anship and/or Adoption decree for niece/nephew or gr | andchildren, Etc. | | | | |
| Email address | | espondence Purpose Only | | | | |
| | | | | <u> </u> | | |
| DUE BY: | 9/30/2024 (APPLICATION AND ALL NECESSA | ARY DOCUMENTS/FORM | S) | | | |
| ADDRESS: | Fort Defiance Agency Housing Improvement Program | | | | | |
| | Post Office Box 527 Fort Defiance, Arizona 86504 | | | | | |
| | Phone No.: (928) 729-4017 Fax No.: (92 | 28) 729-4277 | | | | |

APPLICATION CAN BE MAIL, FAX OR DROP OFF AT THE TWO AGENCY OFFICES:

OFFICE LOCATION: Fort Defiance Agency Office, Bldg #8229 on Field House Road, Fort Defiance, AZ
Chinle Agency Office, Bldg #2492 SW of Chinle Chapter House, Chinle, AZ

OMB Control No. 1076-0184 EXPIRATION DATE: [5/31/2025]

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS HOUSING ASSISTANCE APPLICATION

All questions in this application must be answered. The requested information is self-explanatory.

A. APPLICANT INFORMATION_____

This application is subject to the Privacy Act of 1974, Pub. L. 93-579

| 1. | Name: Last | First | MI | Maiden Na | ame (if any) |
|--------|--|--------------|----------------|----------------|------------------------|
| 2. | Current Address: Street Add | ress | | P.O. Box # | t (if any) |
| | City | State | | Zip Code | |
| 3. | Telephone Number: () | | | | |
| 4. | Date of Birth: | 5. Social s | Security Numb | er: | |
| 6. | Tribe: | | | Roll Num | nber: |
| | Reservation/Rancheria: | | | | |
| 7. | Marital Status:Marrie | edSingled | Widow | red | Other |
| | If you checked "Other", please e | xplain | | | |
| 8. | Are you Homeless? N | lo Yes | you or spouse | a Veteran? | No Yes |
| Info | rmation About Spouse: | | | | |
| 10. | Name: | First | <u>MI</u> | Maiden Na | ame (if any) |
| 11. | Date of Birth: | 12. Socia | Security Numl | ber: | |
| 13. | Tribe: | | | Roll Num | nber: |
| B. F. | AMILY INFORMATION | | | | |
| | ist all other persons living in housel ocial Security Number, Relationshi | | | st and provide | e Name, Date of Birth, |
| | Name Date of E | | Relationship t | o Applicant | Tribe/Roll Number |
| | | | | | |
| | | | | | |
| If you | need more space, use a blank she | et of paper. | | | |

BIA Form 6407 ISSUED [5/31/2022] **EXPIRATION DATE: [5/31/2025]** C. INCOME INFORMATION___ 14. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification. Name Source of Income Annual Earned Income Total annual earned income: \$ 15. <u>Unearned Income:</u> Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification. Name Annual Unearned Income Source of Income Total annual unearned income: \$ 16. TOTAL COMBINED ANNUAL HOUSEHOLD INCOME (earned + unearned): \$ D. HOUSING INFORMATION_____ Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**

Provide a brief description of the problems you are experiencing with your house or the type of housing assistance 18. for which you are applying. this house? 19. If repair assistance is needed, do you own or rent If renting, is the owner Indian? Yes No If yes, provide name of owner(s): Are you living in Overcrowded Conditions? No Yes 20. Is the condition of the home in a dilapidated state? 21. No Yes

OMB Control No. 1076-0184

EXPIRATION DATE: [5/31/2025]

| HOUSING II | NFORMATION | continued. |
|------------|------------|------------|
|------------|------------|------------|

| 22. | Is electricity available?NoYes If yes, provide name of electric company: | | | | | | |
|-----|--|--------------|-------|---------------|-------------|-----------|----------|
| 23. | Type of Sewer system: | City Sewer | (| Septic Tank | Chemic | al Toilet | Outhouse |
| | Water Source: City \ | Water Pr | ivate | Well | _ Community | Water Tan | k |
| | Other (Please describe): | | | | | | |
| 24. | No. of Bedrooms | | | | | | |
| 25. | House Size: (S | Square Feet) | | [LENGTH_ | ft/in] | [WIDTH | ft/in] |
| 26. | Bathroom facilities in exis | ting house: | | Facil | ity | Yes | No |
| | | | F | lush toilet | | | |
| | | | E | Bathtub | | | |
| | | | [5 | Sink/lavatory | | | |

E. LAND INFORMATION_____

| 27. | Do you own the land on which you wish to renovate or build this home? Ye | | | | No |
|---------------------|--|-------------------------|---------------------|----------|------------|
| | If no, can you provide proof that you can obtain land? Yes No | | | | |
| | Provide the name of the owner(s): | | | | |
| 28. | What is the current | Fee | Tribal Fee | Native/l | Restricted |
| status of the land? | | Individual trust land | Tribal trust land | Public [| Domain |
| | | Individually restricted | Tribally restricted | Other: | |
| 29. | If you do not own the land, do you have: Leasehold interest? Use permit? | | | | |
| | Indefinite assignment or joint ownership? If so, please explain: | | | | |
| | | | | | |

F. GENERAL INFORMATION_____

| | | Yes | No |
|-----|---|---------------|----|
| 30. | Have you or anyone in your household ever received Housing Improvement Program assistance? | | |
| | If yes, give amount received \$; the year it was received: 19; and the location of the house: | | |
| 31. | Do you own any other house not occupied by your family? If yes, state where the house is located: and who occupies it: | | |
| 32. | Do you live in a house built with Housing and Urban Development (HUD) funds? | | |
| 33. | Is the HUD project still under operation of an Indian Housing Authority? | | |
| 34. | Are you seeking Down Payment Assistance? | | |
| | If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter. | | |
| 35. | If you are requesting assistance for a new housing unit, have you applied for assistance from: | | |
| | Indian Housing Authority? If yes, provide date of application: | | |
| | Tribal Credit Program? If yes, provide date of application: | | |
| | Other? From who: If yes, provide date of application: | | |
| 36. | Does anyone in your family, who is a permanent resident listed under Parts A and B | | |
| | of this application, have a severe health problem, handicap or permanent disability? | | |
| | If yes, provide name of family member and brief description of condition housing office will advise you if you must provide a statement of condition from one source, who physician's certification, Social Security or Veterans Affairs determination, or similar determination. | iich may incl | |

OMB Control No. 1076-0184 EXPIRATION DATE: [5/31/2025

G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

| Applicant's Signature: | Date: |
|-------------------------------------|-------|
| Spouse's Signature (if appropriate) | Date: |

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.



NAVAJO HOUSING IMPROVEMENT PROGRAM

PO Box 527 Fort Defiance, Arizona 86504

INCOME INFORMATION CHECKLIST

This form is used for Housing Assistance Application Process Only

| Name: | Chapter: | | |
|--|-----------|--------|---------------|
| All household members over the age of 18 years old must co Check <u>YES</u> or <u>NO</u> in the box for every line listed below. Report a | - | - | |
| assistance received and enter the monthly income amount. Provide | | | |
| INCOME (EARNED/UNEARNED) INFORMATION: | YES | NO | Monthy Income |
| Are you employed? (Working): | 1.25 | | monary meetic |
| Name of Employer: | | | |
| Regular Part Tme Temporary/Seasonal | | | |
| Social Security Benefits (SSB) | | | |
| Supplemental Security Income (SSI) | | | |
| Retirement Pension | | | |
| Veteran Benefits | | | |
| Unemployment Benefits | | | |
| Annual Trust Income or Per Capita Payments | | | |
| TANF Program | | | |
| General/Cash Assistance | | | |
| Alimony Support | | | |
| Child Support | | | |
| Food Stamps NM AZ | | | |
| Self Employment: Written Statement of Estimated Amount | | | |
| Other Source of Income: | | | |
| | | | |
| NO INCOME, COMPLETE THE NO INCOME STATEMENT AND SIGN | IN THE PR | ESENT | OF A NOTARY |
| PUBLIC | | | |
| | | | |
| | | | |
| | | | |
| I certify that all the answers given are true, complete and correct to the and belief and they are made in good faith. | best of m | y know | rledge |
| Signature | | Da | te |

| Draw a map to the location of the housing unit to be renoavted or built. Indicate the name of the Chapter and the distance from the Chapter House. | | | |
|---|---|--|--|
| | 1 | | |
| | N | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Detailed directions to your house. | | | |
| | | | |



NAVAJO HOUSING IMPROVEMENT PROGRAM/ CHID

PO Box 527 Fort Defiance, Arizona 86504

NO INCOME STATEMENT

This form is used for Housing Assistance Application Process Only

| Name: | Chapter: |
|---|--|
| Household member over the | age of 18 years old must complete this form. |
| Provide a statement on how you support | yourself if you have no income. |
| | |
| | |
| | |
| | |
| | |
| YOU MUST SIGN THE FOR | M IN PRESENT OF THE NOTARY PUBLIC |
| l certify that all the answers given are true, cand belief and they are made in good faith. | complete and correct to the best of my knowledge |
| Signature | Date |
| | NOTARY |
| Personally appeared before me and signed the she signed the name. | the foregoing instrument and I acknowledged that |
| State of: | County of: |
| On thisday | of |
| | |
| | |
| | |
| | |
| NOTARY PUBLIC Signature | Printed Name of Notary Public |
| State of: | My Commission Expires: |



NAVAJO HOUSING IMPROVEMENT PROGRAM/ CHID

PO Box 527 Fort Defiance, Arizona 86504

FEDERAL INCOME TAX INFORMATION

This form is used for Housing Assistance Application Process Only

| Name: | | Chapter: |
|--|---------------------------------------|--|
| <u>Househol</u> | d member over the age | of 18 years old must complete this form. |
| 1 Check th | is box, if you filed a Federal | Income Tax Return? |
| | , | 1040 tax return and W-2's statements. |
| 2 Check th | is box if you <u>did not</u> file a F | ederal Tax Return and explain the reason. |
| • | . , . | n why you did not file and you would need to |
| report yo | our income. | |
| his portion must be | complete. Explain why yo | ou didn't file a Federal Income Tax Return. |
| | | |
| | | |
| | | |
| | | |
| | <u> </u> | |
| | Signature | Date |
| <u>IF YOU C</u> | | J MUST SIGN FORM IN PRESENT OF ARY PUBLIC |
| | N O | TARY |
| Personally appeared b he/she signed the nan | | regoing instrument and I acknowledged that |
| State of: | | County of: |
| On this | day of | |
| | · | |
| | | |
| NOTARY PUBLIC | Signature | Printed Name of Notary Public |
| State of: | | My Commission Expires: |
| Mait UL | | IVIY CUITITIISSIUTI EXDITES. |



THE NAVAJO NATION

BUU NYGREN, PRESIDENT RICHELLE MONTOYA, VICE-PRESIDENT

<u>AUTHORIZATION FOR RELEASE OF INFORMATION</u> Use for Housing Assistance Application Process Only

| I, (We),, hereby authorize Navajo Nation Housing Improvement Program, to obtain all necessary information for composing of my (our) application for housing assistance including information on my (our) interest in household income, and medical condition. I (We) understand and acknowledge this information will be used only in determining my (our) eligibility and extend of housing assistance the Housing Improvement Program Agency Offices or other housing project sources. | | | | |
|--|------|--|--|--|
| Applicant Signature | Date | | | |
| Spouse's Signature | Date | | | |
| Witness Signature (for thumbprint) | Date | | | |



THE NAVAJO NATION

BUU NYGREN, PRESIDENT RICHELLE MONTOYA, VICE-PRESIDENT

HOUSING IMPROVEMENT PROGRAM (HIP)

Housing Assistance Verification

| Applicant's Name: | Census No: |
|---|--|
| Spouse's Name: | Census No: |
| Mailing Address: | |
| The named individual(s) applied for the housing Improvement Program (HIP). The program is verification form to be used to determine the applications. Any information is provided will completion of the housing assistance applications. | s requesting for assistance in completing the dicant's eligibility in accordance in HIP Federal be held in strict confidential and used only for |
| THIS FORM IS TO BE COMPLETED BY THE | NAVAJO HOUSING AUTHORITY (NHA) |
| Has the above-named applicant(s) applied for the Help Housing and Homeownership programs? | Navajo Housing Authority public rental, Mutual |
| Yes, application on file. Date | of Application: |
| Yes Applicant resides in NHA Housing (| Гуре of Housing) |
| Public Rental Mutual Help Ho | ousingHomeownership |
| Homeownership Paid Off Date: | |
| DeniedN | Noved Out Date: |
| Never applied with NHA. | |
| Print Name: | Signature: |
| Title: | Date: |
| Address: | Telephone No.: |

AUTHORIZATION OF RELEASE IIM/INDIVIDUAL INDIAN MONEY ACCOUNT INFORMATION

| 1, | , request that all information regarding my IIM/ |
|-------------------------------------|---|
| INDIAN TRUST Account, be released | d to : <u>HOUSING IMPROVEMENT PROGRAM,</u> on my behalf. |
| I am authorizing this release to be | in effect for a period of one year, (no longer than one year) |
| from the date of my signature. | |
| | |
| Account Holder Signature: | |
| IIM Account Number / (Cens | us No.): |
| Date: | |
| | |
| WITNESS OF ACCOUNT HOLDER'S S | |
| Holder signs the document. The da | age 18 or older, and must sign immediately after the Account stee must be identical.) |
| The de | <u>res mast se taemtiour</u> . |
| Witnessed by: | |
| | |
| Signature of Witness | Print Name of Witness |
| | |
| Date | |
| | |
| Name of Primary Applicant/Chapter: | |



THE NAVAJO NATION

BUU NYGREN, PRESIDENT RICHELLE MONTOYA, VICE-PRESIDENT

VERIFICATION OF EMPLOYMENT

| Name: | Date: | | | | |
|--|---------------------------|-----------------------------|--|-------------------|--|
| Mailing Address: | | | | | |
| verification for the aboand to determining e | ove individual. This form | m is used to assistance. | P) is requesting for employ complete the housing ap The information obtain eciated. Thank you. | plication process | |
| THIS SECTIO | ON MUST BE COM | PLETEC | O AND SIGN BY EM | <u>PLOYER</u> | |
| Applicant's Name: | Position Title: | | | | |
| Mailing Address: | | | | | |
| Employment Date(s): | From: | | _ To: | | |
| Permanent | Temporary | r | Seasonal | Part-time | |
| How often paid: | WeeklyB | i-Weekly | Bi-Monthly | Monthly | |
| Hours per week: | Hourly Pay Rate: _ | | Annual Gross Salary: | | |
| Print Name: | Signature: | | | | |
| Title: | Date: | | | | |
| Company Name: | | | | | |
| Mailing Address: | | | | | |
| Phone No: | | Fax N | o: | | |